

NO. 63459

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 26 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 7 1992 under 57828

The applicant **DOUGLAS COUNTY**, hereby makeS application for permission to change the **POINT OF DIVERSION** of water heretofore appropriated under **PERMIT 57857**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.0460 cfs - 4.33 mga**
3. The water to be used for **QUASI-MUNICIPAL/DOMESTIC**
4. The water heretofore permitted for **(NO CHANGE)**
5. The water is to be diverted at the following point **WITHIN THE NE¼ OF THE NE¼ OF SECTION 33, T14N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION 33 BEARS N 68°38'00" W, A DISTANCE OF 2676.00 FEET.**
6. The existing permitted point of diversion is located within **THE NW¼ OF THE SW¼ OF SECTION 28, T14N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 28 BEARS S 23°10'10" W, A DISTANCE OF 2871.97 FEET.**
7. Proposed place of use **NO CHANGE**
8. Existing place of use **THE S½ OF THE SE¼ OF SECTION 20; THE S½ OF THE SE¼ OF SECTION 21; ALL OF SECTIONS 27, 28, 33 AND 34; THE E½ OF SECTION 29; AND THE SE¼ SW¼ OF SECCTION 29' ALL WITHIN T14N, R20E.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **\$850,000**
13. Estimated time required to construct works **COMPLETED: 12 INCH CASED WELL; 220 FOOT DEPTH; EQUIPPED WITH 75 HP SIEMANS ELECTRIC MOTOR; NATIONAL PUMP N260 8"; FURNAS 871g36 CONTROLLER; RECENTLY REFURBISHED.**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: **THIS WATER RIGHT TO SERVE THE MOUNTAIN VIEW WATER SYSTEM, CONSISTING OF APPROXIMATELY 680 WATER CUSTOMERS, TWO (2) WELLS, A 606,000 GALLON STORAGE TANK, DISTRIBUTION LINES AND FIRE HYDRANTS.**

By s/ Carl Ruschmeyer
CARL RUSCHMEYER/DOUGLAS COUNTY
PO BOX 218
MINDEN, NEVADA 89423

Compared cl/nsr dl/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 56857 is issued subject to the terms and conditions imposed in said Permit 56857 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 56857 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.046 cubic feet per second, but not to exceed 4.33 million-gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

July 25, 2003

Proof of the application of water to beneficial use shall be filed on or before:

August 25, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of August, A.D. 1998


State Engineer

Completion of work filed N/A

Proof of beneficial use filed JUN 29 2001

Cultural map filed _____

Certificate No. 16005 Issued JAN 17 2002